

LLANDUDNO

Cylchgrawn Plwyf

Parish Magazine



50p

May 2012

Services

Holy Trinity Church, Mostyn Street

Sundays

- 8.00 am Holy Eucharist
- 10.30 am Sung Eucharist (1st, 3rd, 4th
& 5th Sundays)
- Matins followed by
shortened Eucharist (2nd
Sunday)
- 5.00 pm Evening Prayer
- 6.00 pm Exploring Worship - in
Church Hall (2nd Sunday
unless notified otherwise)

Weekdays

- 8.30 am Morning Prayer (Tue, Wed
Thurs & Fri)
- 9.00 am Holy Eucharist (Wed)
- 11.00 am Holy Eucharist (Thurs &
major saints' days)
- Holy Eucharist in Welsh
(Sat)
- 5.00 pm Evening Prayer (Tue, Wed,
Thurs & Fri)

oOo

The Rector is in Holy Trinity church on most Saturday mornings from 11.30 - 12.00 to see parishioners on any matter – for confessions, spiritual guidance, the booking of baptisms or weddings etc.

St. Tudno's Church, Great Orme

- 9.00 am Morning Prayer (Sat)
- 11.00 am Open Air Service (Sun
from end of May to end of
September)
- On the first Sunday of
each month, the service is
followed by a shortened
Eucharist in the church.

The pattern of Sunday and Weekday services sometimes changes. Please check the calendar in each month's magazine and the weekly bulletin.



Plwyf Llandudno
Parish of Llandudno

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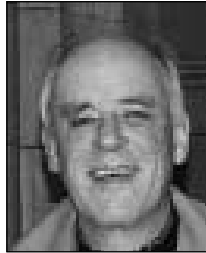
The deadline for copy for any edition is the 7th of the previous month. Please leave copy in box near pulpit in Holy Trinity Church or e-mail:

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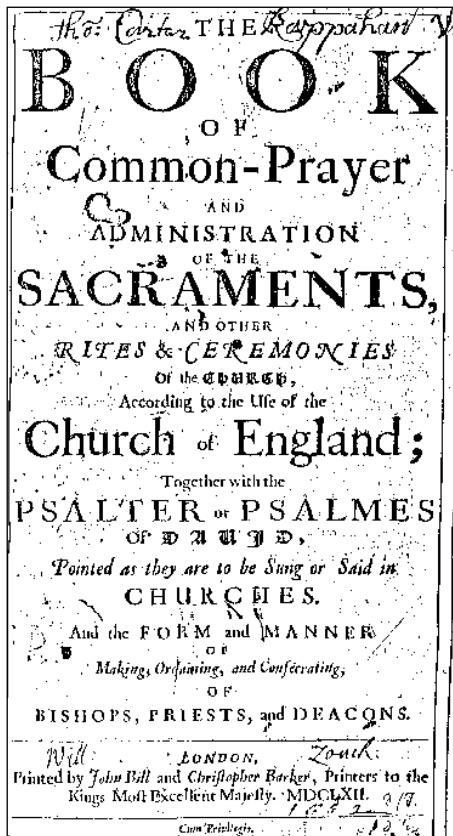
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From the Rectory

The Queen's Diamond Jubilee and the Olympic Games are two special events taking place in Britain this year. But 2012 also sees another commemoration of great significance to Anglicans – the 350th anniversary of the 1662 *Book of Common Prayer*.



The 1662 BCP (and its equivalent in



Title page of the 1662 *Book of Common Prayer*.

Welsh published in 1664) is not actually used a great deal in the Church in Wales these days. This is mainly because our province has its own version of the Prayer Book produced in 1984 which was specifically designed to replace the

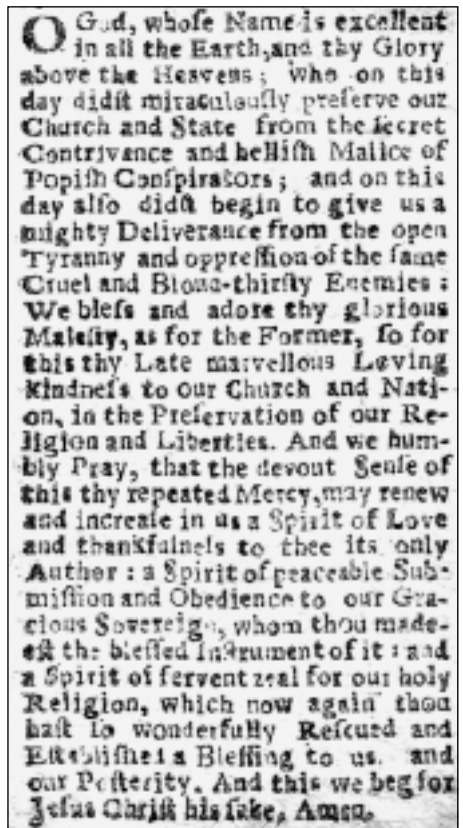
1662 book. The 1984 BCP, which has services in 'traditional' English, is still in widespread use throughout Wales and we continue to use it for many of our services in this parish. The Church in Wales also has modern language services such as the 2004 Eucharist and 'Daily Prayer' published in 2009 which are also both in regular use in our parish giving us a mix of traditional and modern language worship.

So the 1662 book is seldom used here in Wales and in fact, if I understand the position correctly, the only service from the 1662 BCP which is still canonically allowed is the Order for Holy Communion. In this respect the Church in Wales differs a great deal from the Church of England in which 1662 is still fairly widely used for a variety of services, although I think much less so than the modern language services from *Common Worship*.

But if we don't use it why should we bother with this 350th anniversary? I suggest that there are a number of important reasons why we should:

1. Even if we seldom, if ever, use it, the 1662 Prayer Book is acknowledged by Anglicans throughout the world as the liturgy from which all subsequent Anglican liturgies have developed. It has had an essential and pivotal role in the development of Anglican worship and doctrine. In the Church in Wales it is still officially regarded as an essential element in our inheritance of faith.
2. Together with the Authorized Version of the Bible it has deeply influenced the development of the English language. For centuries it shaped the common prayer of many generations of church people.
3. Many of our more senior parishioners (including myself) were brought up with services from 1662 – although in my fairly ‘high’ suburban parish in north London it had been adapted somewhat to fit the requirements of the time! But phrases from 1662 still resonate with those who once worshipped with them. Here are just two which may be familiar: ‘*We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts....*’ and ‘*Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life.....Draw near with faith and take this holy Sacrament to your comfort....*’

The 1662 book was in fact the fourth edition of the *Book of Common Prayer*. Archbishop Cranmer produced the first of these in 1549 directly after the break with Rome. Later in 1552 there was a second (more Protestant) edition which never came into use because of the return to Roman obedience under Queen Mary. After the accession of Queen Elizabeth, a ‘compromise’ edition came out based on 1552 but with some amendments from 1549. The edition of 1662 was a major revision which followed the restoration of



A Collect for 5th November in the Book of Common Prayer published 1689.

the Church of England as an Episcopal church after the period of Cromwell's reign in England had come to an end. It was this edition which formed the only official liturgy of the Church of England until the second part of the 20th century.

I have to be honest. Although I love the beauty of much of the language of 1662 and recognise its importance in our Anglican inheritance I would not want to return to it for regular worship. I believe the Church has moved on in all kinds of ways from the concerns of the 16th and 17th centuries which shaped this book. However, it is certainly important to commemorate a book which has helped to make our Church what it is. So as our contribution to this anniversary I am going

to celebrate the Eucharist according to the 1662 rite twice in Holy Trinity Church this year.

The first occasion will be at the 9 am celebration on Wednesday May 16th which is near to the anniversary of the giving of the Royal Assent to the book on 19th May 1662. The second will be on St Bartholomew's Day – Friday 24th August at 11 am It was on the feast of St Bartholomew in 1662 that the new book came into use. Do come along on either or both of those occasions.

Although the Welsh edition of 1662 didn't come out until 1664 I am hoping to celebrate *Yr Offeren* according to this rite at some point during this year – but watch this space for the date!

Fr John

News and Notices

St. Tudno's

Many thanks to everyone who helped at or supported the Friends of St. Tudno's Church fair on Saturday 14 April, which raised the splendid sum of £760 towards the continuing restoration work at St. Tudno's. Use of the parish gazebo enabled some of the stalls to be held outside but cold, gusty winds kept people moving and prevented the soft toy bungee jump from operating – we apologise to all the disappointed toys! Beulah Brass very kindly came along

and performed at the fair but had to retreat to the choir vestry because of the cold and wind. Inside, the refreshments team helped people to thaw out with cups of tea or coffee, while enjoying fresh sandwiches and homemade cakes. See photos on pp 24-25.

The restoration work continues to progress well and by late April the external work on the roof had been completed, helped by very good weather during March. However, once the work had begun it was discovered

that repairs were required to the bell turret and the top of the north wall, while the west gable needed re-pointing. The under surface of the roof is receiving three layers of traditional lime and horsehair plaster but cold weather during April resulted in slow drying of the plaster. The paintwork on the walls inside the church has been in poor condition for some time, with a lot of paint flaking off, so the walls will be re-painted before the job is completed. The church remains closed during the restoration work.

Although the aim has always been to complete the restoration by the end of May when the open air services start, it is uncertain whether this will be achieved, due to the extra work which has been needed. The working party to put out the benches will therefore not take place until Friday 25 May at 6.00 pm, with an alternative of Saturday 26 May at 9.30 am in case of bad weather. The first open air service is due to be held on Sunday 27 May at 11.00 am, with a taxi from Holy Trinity at 10.30 am. If the weather is likely to be bad on 27 May, please contact the Rector or one of the Wardens to find out what will be happening.

***Christine Jones
Stephanie Searle***

Thanks

Thank you to all who helped at the Barnabas Fund coffee morning and to

those who made cakes, £312.60 was paid through the Parish account to the appeal for persecuted Christians in Syria. A special thank you to Kristina and her Winter Warmers team who donated £50.

Angela Pritchard

A big thank you to all my friends at Holy Trinity for the help, support and kindness shown to me during my dear husband's stay in hospital and at his funeral

I am indeed fortunate in belonging to a great family church, and to a caring Mother's Union. Special thanks must be given to the Fr. John, Stan and Jean, Joyce and Linda for that wonderful continued support and help. Thanks for all of the cards, flowers and donations received. The latter will eventually come to our Church Hall Fund.

Thank you everyone.

Dorothy Trent



The last few copies of the parish magazine were always difficult to shift.

I would like to give a huge THANK YOU for the many cards and presents I received from Holy Trinity, helping to make my 40th birthday such a wonderful day.

Thanks again

Lynzi Ridler

We would just like to take this opportunity to thank both yourselves for being our contact point and all those at Holy Trinity who were so generous with their donations.

They certainly arrived just at the right time as we have had several requests in the last week including one just today for a family with four young children in crisis.

We are so grateful to all of you for your consideration and always delighted to receive your donations.

All at Conwy Food Share

Extravaganza Weekend

May 5 to May 7 is Llandudno's Extravaganza Weekend. It is to be hoped that we are to be granted a little peace and quiet during our 10:30 am service on Sunday May 6.

The church hall will be serving refreshments on both Saturday, May 5 and Monday, May 7. The first day will be the responsibility of Judith Williams who is raising funds for the refurbishment of

the church hall. May 7 is being organised by Dorothy Trent and her coffee morning team. Please support these initiatives by either providing items of baking or by attending if you are in town that day.

St. Petersburg Blagovest Ensemble

We are delighted to announce that the Blagovest Ensemble, which came to Holy Trinity last year, is on tour in the UK once again. They will be giving a concert of Russian church and folk music on Monday May 21st at 8 pm. If you have heard them before you will want to hear them again, if you have not heard them before you have a real treat to look forward to.'



Christian Aid Week

Sunday 13 May to Saturday 19 May is Christian Aid Week. There will be a service for Christian Aid at Gloddaeth United Church at 3 pm on Sunday 13 May. Our usual Exploring Worship

service will not take place on that day.

On Saturday 19 May, refreshments will be available in the church hall from 10 am onwards. Proceeds will go towards Christian Aid Week. Please support these initiatives. Information about Christian Aid and how it spends its income can be seen on page 4 and on pages 26-27.

Olympic Torch Relay

Readers by now will be generally well aware that the Olympic Torch Relay will be passing through the town and parish on Tuesday, 29 May. That day will be the 11th of the 70 days during the summer when the Torch Really will be run through the United Kingdom and the route that day will be from Beaumaris on Anglesey to Chester. Do not be under the impression that the Torch is actually run along the whole route! It is run through local communi-

ties but convoyed by vehicle between them. The Torch will leave Beaumaris Castle at 7:07 am and reach Llandudno at 9:31 am (Maesdu Avenue). It will proceed along Bryniau Road, Great Ormes Road, Gloddaeth Avenue to North Parade.

From North Parade, it will be taken to the summit of the Great Orme by convoy (10:30 am) and the relay will recommence at 10:51 am at North Parade and depart the town along The Parade and Colwyn Road as far as Craigside. From there it will be convoyed over the Little Orme to Penrhyn Bay and then run through to Old Colwyn. It is estimated that the Torch will be passing abeam Holy Trinity just before 11 am and I would provisionally suggest that an ideal place for parishioners to congregate would be on the promenade opposite Clonmel Street (Queens Hotel). This really has to be a once-in-a-lifetime opportunity.

When you consider the amount of interest there was in the Beijing Torch four years ago when it was being run through the UK, then there will be a considerable turnout to see the Torch being run along the promenade and I would envisage that the town would be pretty full with visitors after the event. Wearing my hat as the Publicity Officer for the PCC, I thought it

appropriate that the Parish could offer some hospitality to townspeople and visitors alike and Judith Williams and her team have offered to prepare refreshments in the Church Hall from 11 am onwards. Both Judith's team and I would be very grateful for the usual generous contributions that parishioners make for these events.

Andy Leitch, Editor

Calendar for May

All events are held in Holy Trinity or Holy Trinity church hall unless indicated otherwise.

Tues 1st	SS Philip & James	
	10.00 am	<i>Julian Meditation Group at Stella Maris</i>
	11.00 am	Eucharist
	2.00 pm	<i>Cytûn AGM – Stella Maris</i>
Sat 5th		Extravaganza Refreshments (Church Hall Fund)
Sun 6th	Fifth Sunday of Easter	
		Services as usual for the 1st Sunday
Mon 7th		Extravaganza Refreshments (Coffee Morning Team)
Tues 8th	7.30 pm	Holy Trinity 150th Planning Meeting (all welcome)
Thurs 10th	10.00 am	St. Raphael Guild Meeting
	11.00 am	Eucharist with Ministry of healing
	7.30 pm	Arllechwedd Deanery Conference
Sat 12th	12.00 noon	Walsingham Pilgrims' Eucharist and meeting
Sun 13th	Sixth Sunday of Easter (Rogation Sunday)	
		Beginning of Christian Aid Week
		Services as usual for the second Sunday plus
	12.30 am	Holy Baptism
	3.00 pm	<i>Service for Christian Aid Week at Gloddaeth United Church. There is no 'Exploring Worship' today. Those who normally attend EW are invited to the 3.00 pm Service for Christian Aid Week.</i>

- Mon 14th **Matthias, Apostle**
11.00 am Eucharist
- Weds 16th 9.00 am Eucharist (special celebration of 1662 Rite)
7.30 pm Friends of St. Tudno's Committee Meeting
- Thurs 17th **Ascension Day**
11.00 am Eucharist
7.30 pm Eucharist
- Sat 19th 10.00 am Coffee Morning for Christian Aid Week
Diocesan Fun Day at Bangor Cathedral
- Sun 20th Seventh Sunday of Easter**
Services at usual times for the 3rd Sunday
- Mon 21st MU outing to St. Asaph and Ruthin
- 8.00 pm St. Petersburg Blagovest Ensemble concert
- Fri 25th 5.00 pm Bringing out benches at St. Tudno's
- Sun 27th The Day of Pentecost**
Services as usual for the 4th Sunday
First 11.00 am service of the season at St. Tudno's
(but see St. Tudno's article)
- Tues 29th Olympic Torch passes through Llandudno
Refreshments in church hall from 11.00 am
- Thurs 31st **Visit of the Blessed Virgin Mary to Elizabeth**
11.00 am Eucharist
7.00 pm Eucharist for the beginning of a new session of the
PCC (Note: everyone is welcome to this Eucharist.
Come along and support your PCC members as
they are commissioned for their service in the
coming year.)
7.30 pm PCC Meeting.
- June**
- Sun 3rd Feast of the Holy Trinity**
Patronal Festival of our parish church)
Morning Services as usual.
- 12.30 pm Holy Baptism
- 5.00 pm Service to celebrate the Queen's Diamond Jubilee
(a joint service with Rhos-Cystennin parish)
Preacher: Bishop Andy. Choirs from both parishes
will be taking part.





Palm Sunday 2012





A Confirmation Service was held in Holy Trinity on Sunday 22 April. Mark Pavey, left, was a canon. The candidates were Matilda Lloyd Lewis, Amy Hollis and James Harvey. Photographed above are the candidates with the priest.

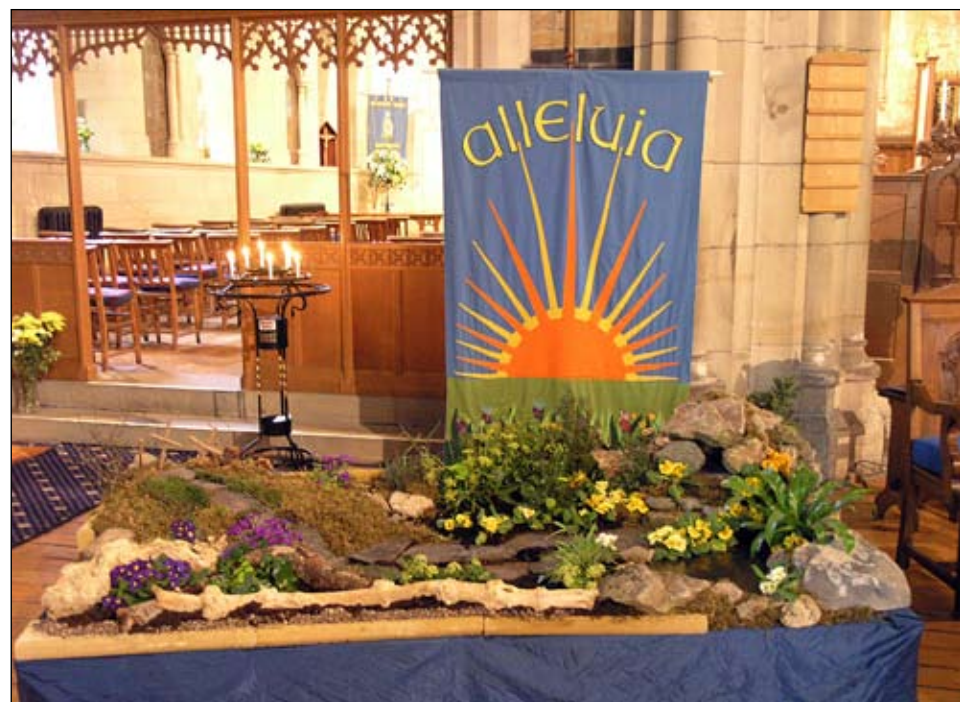


candidate for baptism and confirmation. The other confirmation candidates were Sebastian Birchall, with Bishop Andy and Father John. The two smaller children, Sissy and Otis, were not candidates.



Good Friday (above) and Easter at Holy Trinity







Attendance Figures

		Weekday Eucharists to March 3	33
March 2nd		Women's World Day of Prayer Service	100
March 4th	8.00 am	Holy Eucharist	19
Lent 2	10.30 am	Sung Eucharist	79
	5.00 pm	Evening Prayer	6
		Other weekday Eucharists	44
March 11th	8.00 am	Holy Eucharist	21
Lent 3	10.30 am	Choral Matins	87
		Shortened Eucharist	19
		Messy Church Service	30+ Adults
	5.00 pm	Evening Prayer	4
	6.00 pm	Exploring Worship	32
March 13th		Parish Fellowship Eucharist	21+1
		Other weekday Eucharists	32
March 18th	8.00 am	Holy Eucharist	15
Lent 4	10.30 am	Family Eucharist	96
	5.00 pm	Evening Prayer	2
March 19th		MU Quiet Day Holy Eucharist	20+1
March 23rd	8.00 am	Eucharist for Bench of Bishops for the Church in Wales	21
		Other weekday Eucharists	30
March 25th	8.00 am	Holy Eucharist	14
Passion Sunday	10.30 am	Sung Eucharist	71
Lent 5	5.00 pm	Evening Prayer	4
March 29th		Eucharist at Ysgol San Sior	30
		Other weekday Eucharists	16

From the Parish Pump

Disaster response network

Britain is to establish a new rapid response network from top UK-based businesses and charities to respond

to major international crises, such as famine, floods and earthquakes, International Development Secretary Andrew Mitchell recently announced.

The network, called the Rapid Response Facility, will mobilise life-saving support in the critical hours following a humanitarian disaster. It is the first time a British Government has brought together the power of the private sector as well as NGOs in this way to take part in emergency relief. The new facility allows organisations with extensive experience in disaster response to access funding and be mobilised in the critical first 72 hours following a disaster.

Christian Aid is one of 34 organisations which have been invited by the UK Government to join the network. Other organisations include Guava International (Land Rover), Mercy Corps Scotland, Oxfam, medical relief experts Merlin, water purifier manufacturer Lifesaver Systems, and the information and mapping volunteer group MapAction. Saudi's grand mufti calls for destruction of all churches in Arabian Peninsula.

Called for the destruction of all churches in the Arabian Peninsula

The Grand Mufti of Saudi Arabia, Sheik Abdul Aziz bin Abdullah, declared on 12th March that it is 'necessary to destroy all the churches of the region'. His statement came in response to a query from Kuwait about proposed legislation to prevent the construction of churches in that country. The ruling is in accordance with sharia; it is based on a hadith in which Muhammad on

his deathbed declared, 'There are not to be two religions in the [Arabian] Peninsula'.

Churches have always been banned in Saudi Arabia, but they do exist in other Arabian lands, albeit subject to severe restrictions. The grand mufti's statement not only justifies the destruction of churches in the region but requires it. He is the president of the Supreme Council of Ulema (Islamic scholars) and chairman of the Standing Committee for Scientific Research and Issuing of Fatwas. Ironically, Saudi Arabia has recently partnered with Switzerland on an institute of tolerance.

There has been no condemnation of the grand mufti's pronouncement by Saudi Arabia's Western allies. The Washington Times wrote on 16 March: 'If the pope called for the destruction of all the mosques in Europe, the uproar would be cataclysmic. Pundits would lambaste the church, the White House would rush out a statement of deep concern, and rioters in the Middle East would kill each other in their grief. But when the most influential leader in the Muslim world issues a fatwa to destroy Christian churches, the silence is deafening.'

The declaration comes as Christians in the Middle East are under intensifying pressure as a result of the Arab Spring, which has resulted in increased political influence for Islamist groups.

Pedal power at Lambeth Palace!

Cycling Church of England staff and London clergy stopped off at Lambeth Palace on their way to work to show support for the Jewish community's Year of the Bike, recently launched by the Board of Deputies of British Jews.

The cyclists were greeted by the Archbishop of Canterbury, Dr Rowan Williams, and Rabbi Nathan Levy, who is part of the Rabbi Relay Ride bike adventure taking place this summer.

Meanwhile, a cycle to work scheme has already been introduced for CofE staff at Church House, Westminster, as well as at Lambeth Palace and Bishopthorpe Palace, the offices of the two archbishops. Dioceses are also promoting cycle awareness with Oxford running workshops and Manchester encouraging clergy and staff to register on their cycle to work scheme.

Clergy in London and Southwark dioceses regularly use bikes to beat the central London traffic. The Diocese of Exeter is encouraging its staff and clergy to think about using an electric bike instead of a car to reduce carbon emissions.

Ride + Stride is organised by the County Churches Trusts, voluntary organisations that raise money for the restoration and maintenance of historic churches and chapels, supported by the National Churches Trust. Also known as the Sponsored Bike Ride, the event takes place across most of the country

and has been an annual event since it began in Suffolk in 1981.

Major new report seeks to protect church schools

Church schools are at the heart of the nation, and should robustly assert their Christian ethos and foundation, according to recommendations included in a ground breaking report published by the Church of England.

The Church, which is responsible for more than 4,800 schools across the country, educates more than a million pupils and schools are increasingly in the front line of its work in communities.

The report, 'The Church School of the Future', has taken evidence from dioceses, school leaders, politicians and other stakeholders with an interest in education. Launched in late March, it says the challenge for all existing Church schools, and any new schools, is to maintain their distinctive Christian character in an increasingly fragmented education system and amid strong attacks from secularists.

And it warns against a 'utilitarian' approach to education where economic pressures risk forcing a narrow view of pupils' ability to develop and learn both academically and spiritually. While giving firm backing to the current Government's drive to raise attainment, the report describes the administration's approach to religious education

as ‘disappointing’ and calls for a new strategy to improve teaching and learning in RE.

Queen’s Diamond Jubilee ‘Grace’

A specially-written grace has been released to use at Big Jubilee Lunches this summer. The Grace, made public on Commonwealth Day, gives thanks for the Queen’s life of service to the nation and Commonwealth, and invites God’s blessing on the food communities and on all those taking part in local Big Jubilee Lunches.

The Grace will be prayed by millions of people throughout the Commonwealth on Sunday, June 3rd, before they share a Big Jubilee Lunch in their communities. It can be used in part or in its entirety. By including words of blessing ‘on the people beside us’, it doesn’t assume that everyone will say the prayer, which is said in Jesus’ name.’

As one church leader said: ‘Millions of people in the 54 Commonwealth states will be celebrating the Diamond Jubilee and sharing food together to mark this special occasion. Together we thank God for the Queen and for the good things God gives us. Saying the Diamond Jubilee Grace together before we eat acknowledges that God is our loving provider.’

The grace reads:

O God, the author of peace and lover of concord, we give you thanks for the

Diamond Jubilee of Her Majesty Queen Elizabeth; for her steadfast faith and for her royal service to this nation and all the peoples of the Commonwealth.

Bless the food before us and the people beside us; may the sharing of this meal strengthen our communities, and nurture the bonds between us of friendship, hope and trust.

We ask this in the name of Jesus Christ who reigns as servant of all.

Hot air

My clergy friend put sanitary hot air hand dryers in the toilets at his church, and two weeks later removed them in a hurry. I asked him why, and he confessed that they worked fine, but when he went in there one day he’d seen a sign



‘It’s not a quotation or sermon theme; it’s just a warning about the low doorway.’

that read: 'For a sample of next week's sermon, push the button.'

Where am I?!

A man was driving to work when a lorry hit his car broadside, and knocked him cold. Passersby pulled him from the wreck and revived him. He began a ter-

rific struggle and had to be tranquillised by the paramedics.

Later, when he was calm, they asked him why he had struggled so. He said, "I remember the impact, then nothing. I woke up on a concrete slab in front of a huge flashing 'Shell' sign – and somebody was standing in front of the 'S!'"



St MATTHIAS

May 14th

There is no mention of a Matthias among the lists of followers of Jesus in the Gospels but we assume that he was part of the larger group, outside the 12 disciples, during Jesus' ministry.

According to chapter one of Acts, after Judas betrayed Jesus for 30 pieces of silver, the disciples sought to replace him. They nominated two men; Joseph called Barsabbas (also known as Justus) and Matthias to replace Judas out of a group of about 120. The disciples prayed, and then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles. Acts, chapter 1, verses 23-28.

And that is all we really know about Matthias. That he was chosen.

But we do know that he was one of the witnesses of Jesus's ministry. He was one of the great cloud of witnesses that includes us today, to the power of God in changing lives.

CHANGE OVER

Can you rearrange these letters to make the names of people mentioned in the Bible? Answers at the bottom of the page.

1. AC BOJ
2. NANA
3. MAT HAR
4. NI SOME US
5. HAT BATI
6. KOZAD
7. SHAM IT AT
8. LIRE BAG



What do you call
a bee born in
May?
A maybe.

What is green
and fluffy?
A sea-sick poodle.

What do you call a person
who can't weave?
Unbeweavable.



Answers: 1.Jacob 2.Anna 3.Martha
4.Onesimus 5.Tabitha 6.Zadok
7.Matthias 8.Gabriel

Spring Squill

The spring squill (*Scilla verna*) is one of my favourite spring flowers and I always look forward to seeing the grass dotted with its little blue stars. This perennial plant grows from small bulbs and is found mostly in grassy areas near the sea. The curly, strap-like leaves appear first, with the flowers opening from April to May. The flowers may be single or in clusters at the top of the stem, which gives the plant a height of 5 – 15 cm (2” – 6”), with the taller plants being found in damper areas.

Like the wood anemone mentioned last month, the spring squill does not have distinct petals and sepals and all the perianth segments (i.e. sepals and petals) are pale blue or violet-blue,



while the pollen is a dark blue. Look out for this beautiful flower on the Great Orme, Little Orme and similar habitats this month.

Christine Jones



Poetry Corner

Late Spring

Birdsong so strong inviting all to see
Bluebells so proud, forget-me-nots so true
And violets struggling to break through
The woodland floors of nettles and earth,
To join the tall grasses and ivy creepers,
Whose undergrowth unveils
Ragged dandelions dressed
In their bold uniform of yellow,
With silver haired heads when old,
That float and fly in the wind.
Discarded bottles and cans are strewn,
Whilst hawthorn hedges bloom
And dainty daisies carpet many a beautiful room.

Shirley Georgeson

Coffee Time

Cryptics (*thanks and courtesy Barbara Cartwright*).

All initial letter 'M'.

1. Alien boy eats first of adults (7)
2. Mowed a rough field (6)
3. Deface card's patterns (8)
4. The allowances at the end of the motorway allow him to go abroad (7)
5. Dreams I look at wrongly (7)
6. The single lady begins to waste money (8)
7. Death to the fruit as a conditional loan (8)
8. Sam gets hip broken in accident (6)
9. They seem to have some of the old sameness (3)
10. Threatens me with a split cane (6)

Results for last month:

1. Elk
2. Boxers
3. Ape
4. Gnu
5. Iguana
6. Antelope
7. Setters
8. Ocelot
9. Sheepdog
10. Bear

Holy Trinity Church, Llandudno



© John Swannell/Camera Press.



The Queen's Diamond Jubilee Service

Preacher: The Right Reverend Andrew John, Bishop of Bangor.

Trinity Sunday

3 June 2012

5.00 pm



Plwyf Llandudno
Parish of Llandudno



This is joint service of the Rectorial Benefices of Llandudno and Rhos-Cystennin to which everybody is invited to give thanks for the life and example of Her Majesty the Queen.