

# LLANDUDNO

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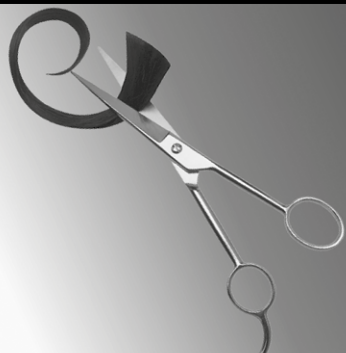
**Parish Magazine**



**St. Tudno's Working Party. See page 19.**

**50p**

**June 2017**



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# Services

## Holy Trinity Church

### Sundays

- 8.00 am Holy Eucharist
- 10.30 am Sung Eucharist (1<sup>st</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Sundays)
- Matins followed by shortened Eucharist (2<sup>nd</sup> Sunday)
- Family Worship (5<sup>th</sup> Sunday when applicable – Eucharist included in service or follows it)
- 5.00 pm Evening Prayer
- 6.00 pm Exploring Worship – in Church Hall (2<sup>nd</sup> Sunday unless notified otherwise)

### Weekdays

- 8.30 am ~~Morning Prayer (Tue, Wed, Thurs & Fri)~~ Canceled TFN
- 9.00 am Holy Eucharist (Wed)
- 11.00 am Holy Eucharist (Thurs & major saints' days)
- Holy Eucharist in Welsh (Sat)
- 5.00 pm Evening Prayer (Tue, Wed, Thurs & Fri)

**Parish of Llandudno**  
**Piwyf Llandudno**

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## St. Tudno's Church, Great Orme

- 9.00 am Morning Prayer (Sat)
- 11.00 am Open Air Service (Sun from end of May to end of September)
- On the first Sunday of each month, the service is followed by a shortened Eucharist in the church.

The pattern of Sunday and Weekday services sometimes changes. Please check the calendar in each month's magazine and the weekly bulletin.

The Rector is in Holy Trinity church on most Saturday mornings from 11.30 - 12.00 to see parishioners on any matter – for confessions, guidance, the booking of baptisms or weddings etc.

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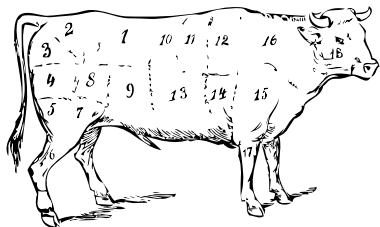
The deadline for copy for any edition is the 14th of the previous month. Please, if possible, e-mail copy to

**[editor@llandudno-parish.org.uk](mailto:editor@llandudno-parish.org.uk)**

Please include the words "**PARISH MAGAZINE**" in the subject line.

Copy can be mailed or delivered to the Editor's home address: see Clergy & Officers' page.

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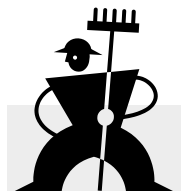
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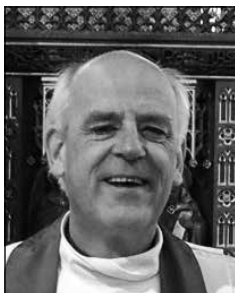
## From the Rectory

### What a month June is going to be!

On the first Sunday of June (4th), our observance of Eastertide will end with the great feast of Pentecost (Whitsunday). At Pentecost we celebrate the beginning of the Church – the moment when a small band of men and women, apostles and disciples of Jesus, were transformed into the Body of Christ by the coming of the Holy Spirit. From that moment on the Good News of Christ began to spread throughout the world.

On the very next day (Monday 5th) we will remember the beginning of the Christian life here in Llandudno by keeping the feast of our founder and patron, St Tudno. Tudno, we believe, was the first to bring the Christian faith to this place. We can imagine him arriving and planting a cross on the Great Orme, so claiming it for Christ.

The fact that Pentecost and St. Tudno's Day fall on consecutive days helps us to make the connection between the moment when the Church began and when it arrived in Llandudno some 5 or 6 centuries later. But when we celebrate both these days, we are also aware that we're not just marking two moments in the past – two historical events – however important. The Church of God is not a historical



society! Both days tell us that what happened **then** in the first and sixth centuries remains of supreme importance **today** in the early twenty first century.

When we keep the Feast of Pentecost we celebrate a reality **in which we share**

**today.** Like the apostles and disciples gathered together in the upper room, we too have a share in the divided tongues of fire. These tongues, which descended on them that day also descended on us on the day of our Baptism. We share in the life of the living Body of Christ just as did they. We have the same responsibility to live the life of Christ and to proclaim that life to the world.

And when we celebrate St. Tudno's Day, we are not just remembering a historical figure and the moment of his arrival here. Tudno is also our contemporary – in heaven he is part of the great Communion of Saints in which we too share. He is, one might say, our special friend in heaven, who continues to support us in our the going July local efforts to carry on the work he began in our own time. We can turn to him for his prayerful support in all that we do.

So, these two special days help us to remember who we are as members of the Body of Christ in 21st century



Llandudno and where the source of our Christian life is to be found. We see ourselves as part of an ongoing historical tradition but also are aware our share in the eternal **now** of our life in Christ. So we take courage!

A few days after we keep these two important days there is something else to challenge us – the General Election. It is not my task as your parish priest to tell you how to vote (I suspect you wouldn't take much notice of me if I did). It is my responsibility though, to ask you, before you cast your vote, to think deeply about how your faith informs your political thinking. What does your life in Christ have to say to

you about the kind of society you wish Britain to be? How do the manifestoes and the philosophies of the various parties clamoring for your vote tie in with the values of the Kingdom of God expressed in the Gospels? Quite a lot to consider before June 8th.

Finally, to let you know that on Saturday July 1st I will be celebrating the 40th Anniversary of my Ordination as Priest with a Eucharist at 12 noon, followed by some refreshments afterwards. I hope that you'll be able to join me on that occasion to celebrate God's gift of the ministerial priesthood to his Church.

*Fr. John*

## News and Notices

### Magazine Deadline

I always aim to have each month's parish magazine in church by the last Sunday of the month. It takes a certain time to compile the magazine and have it printed, the realistic minimum is nine days. In other words, I require contributions before the beginning of the weekend prior to the last Sunday. For example, the last Sunday in this month is 25 June. This means that my deadline would be the beginning of work (say 9.00 am) of Saturday 17 June.

Because I both edit and compile the magazine, I do enjoy a great deal of flexibility and can accommodate de-

layed submissions provided I am made aware of the delay and approximately how many pages might be required. However, I would much prefer that to be the exception rather than the rule as I often have just one frantic day to put the bulk of the magazine together which inevitably leads to omissions and mistakes.

You will note that on page 3 of this magazine, I have changed the generic deadline from the seventh of the month to the more realistic 14th. This is for the attention of occasional or one-off contributors and regular computers should note the two previous paragraphs.

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The best way to provide copy is to email it to me. Please include the words "PARISH MAGAZINE" in the subject. I am quite happy to receive handwritten copy or typewritten copy printed on paper. You can give me your contributions in person or you can have them delivered to my home. Failing this, please telephone me to arrange delivery. Do not leave contributions in church without contacting me first.

**Andy Leitch**

### **Parish Fellowship**

We began our Spring programme on 24th January with Father John leading us in a Eucharist in the memorial Chapel. This was followed by our Annual General Meeting in the hall. The official business was completed and we then enjoyed refreshments and a brief review of what was to come in the following meetings.

Our first speaker, on 31st January was someone well known to many of you – Yvonne Mason, with a talk entitled "Off With Their Heads". Yvonne had us all fascinated as she spoke about her time working at the Tower of London. The rich history of the Tower and Yvonne's excellent delivery made it a very enjoyable and informative afternoon. The walls of the White Tower are 11 feet thick and 90 feet high! The Tower was used as royal lodgings, in addition to being a garrison for Norman soldiers. The Royal Mint was there until the

20th Century and there was a water moat around it until the reign of Queen Victoria. Many famous characters, well known to us throughout history, have lived or been imprisoned there – The Princes, Anne Boleyn, Sir Thomas More, Lady Jane Grey, Queen Elizabeth I and in 1941, Rudolph Hess. The last person to be executed there was Joseph Jacobs in 1941, for spying. It was also the site of the Royal Menagerie for many years until the animals were moved to London Zoo.

On 7th February, we had another really interesting talk from Holly Peek from the Red Squirrel Trust. Holly told us about how the Trust struggles to maintain this native species in our country. The Reds are native to the British Isles but have been decimated over time by the much larger Greys that came here from America during the Victorian times. More recently, following their dedication and hard work, the Trust have seen very encouraging evidence that the Reds are recovering in some areas – Anglesey being one of them. We so enjoyed Holly's talk that we are organising a trip to Anglesey in May where we are hoping to see some Reds for ourselves.

Our speaker for 14th February was Bill Rogerson from the Fisherman's Mission. Bill's talk was entitled "Rocking Through The Rockies" and as the name suggests, was a really interesting film of a trip to the area. He also gave us all a Gideon's Bible each which I am sure everyone has found helpful.

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The speaker for 21st February needed no introduction to us as it was Christine Jones. Christine showed us her amazing photographs taken on her recent holiday to Norway. The talk entitled "Norway and the Northern Lights" led us on a journey North from Bergen up the fjords. This is a working coastline with small villages nestled between mountains and fjords. The scenery was incredibly beautiful and Christine's journey reflected the different islands and the buildings on them. The photographs of the Northern Lights showed how wonderful nature can be and also what a talented photographer Christine is!

Tuesday, 28th February was our celebration of St. David's Day. We had our

usual short service followed by one of Vernon's famous quizzes – see the attached photographs of us struggling with his Pancakes Quiz!. We didn't have a speaker that day but we did have pancakes! A very enjoyable and delicious treat they were too!

Vernon was our speaker on 7th March. His talk entitled "Who Was He?" was really interesting. Vernon spoke about a man called Lionel Perceval Graves who is buried in St. Tudno's churchyard. Vernon had traced Lionel's very interesting and varied life story and had us all really involved as he delivered it in his own inimitable style. Lionel was born in Dublin 15th April 1884 and died 21st December 1918. He died from illness contracted in the trenches. Having

spent some of his adult life in Canada, he had joined the Canadian Expeditionary Force in August 1914.

Our final meeting on Tuesday, 14th March began with a short service and was followed by another very jolly afternoon of quizzes organised by Vernon. We all thoroughly enjoyed the refreshments and had a laugh or two trying to remember the names of certain nursery rhymes as part of one of the quizzes!

This programme, organised by Vernon, has been really interesting and great fun. I would like to thank Vernon for all the work he does for the Parish Fellowship and also Marion who is our treasurer and also organises all the refreshments with help from several other members. The Parish Fellowship

members are a lovely group who come to share an afternoon consisting of a short service followed by a talk from a visiting speaker and then a cup of tea and a chat – what better way is there to spend an afternoon!

Our trip to (hopefully) see the Red Squirrels is on Tuesday, 16th May. We are planning to see the squirrels then go for lunch before returning home. Transport shouldn't be a problem as we have several members ready to drive. If you would like to join us, please look out for notices or speak to either Vernon, Marion or myself, you will be very welcome.

I'm sure that Vernon is already busy planning our Autumn Programme – we will begin again on Tuesday, 17th October.

**Vicky Ford**



"It is most kind of Holy Trinity to donate these things but I wish they would check there was nothing left inside."

## **Churchyard Committee**

### ***The Car Park....your views wanted!***

Have you ever found yourself standing outside the Church after a service, or entering by the West Gate, or just crossing the car park itself, and thinking 'That was close' as a car passed you, or reversed into a parking space? Maybe as a car park user you have muttered about the behaviour of other car park users. Have you ever thought 'why don't they do something to make this safer?' Well, that is exactly what your Church-

yards Committee hopes to do. At the next PCC Meeting on Thursday 15th June, we will be submitting proposals designed to improve safety in the car park and provide both car park users and Church members with greater protection.

Our plans are based around separating pedestrians and vehicles by inserting bollards between the tower and the disabled parking spaces, one of the bollards to be removeable so that Church staff can gain access to the reserved spaces by the West entrance. We have identified the West Gate as the most critical point: although supposed to be exit only, as you will be aware, many car park users enter the car park via the West Gate. The visibility is very poor at this gate, and the danger to members of the public using the pavement outside from cars leaving the car park at this point is in our view unacceptably high. Our proposal therefore is to close the West Gate to vehicles and, by installing the bollards between the tower and the disabled spaces, to create a largely pedestrian area extending from the Mostyn Street Gate, and around the West door (the main entrance) to the Church. We hope that this will provide a much safer, and pleasant area for Church members to mingle.

For car park users, entry and exit will be by the barrier entrance only. To provide greater protection for members of the public using the pavement at the barrier entrance, white lines will be painted with STOP/ARAF also painted

where vehicles leave the car park. Additional lines will be painted at the barrier entrance to separate incoming and outgoing vehicles, and directional arrows will be painted to indicate which side of the car park vehicles should use when entering and leaving. One space will be marked off by the tower to allow cars to turn around by the bollards.

We do not propose to change the existing arrangements for funeral vehicles using the Mostyn Street Gate, except to add that on these occasions a member of staff must be posted at the gate to warn members of the public using the pavement.

We hope that our proposals will allow us to dispense with the signs that seem to have mushroomed in the Churchyard, many in an increasingly dilapidated and unsightly state. We have yet to decide what signs will be required but, in our view, whatever signs are deemed necessary will be on permanent posts, and kept to a minimum.

### ***Paving Slabs***

Our other concern in the Churchyard relates to the broken paving slabs which, together with one or two other areas of concern, constitute trip hazards. In turn this will allow us to remove the cones that currently serve as warnings to the broken paving slabs.

We recognise that our proposals represent a substantial change to the Churchyard, and to the car park, so for this reason we do want to receive

your views on these proposals. Terry Dewar, as car park controller, has specific responsibility for the car park, so please do let Terry have your views, or any member of the PCC prior to the meeting on Thursday 15th June.

### ***Greening the Spaces***

On an entirely separate note, progress with 'greening' the newly laid car park spaces is continuing with a mixture of soil and seed to be spread soon, and dividing lines to be painted between the spaces. As I write this in early May the prolonged dry spell reminds me that in a previous article about draining the puddles I reflected that we would probably end up having to water the car park.....

***William Maidlow***  
***Chairman, Churchyards***  
***Committee***

### **The Great Get Together**

St Tudno's Church, 3.00 pm, Sunday  
18th June

As you read this the General Election campaign of 2017 will be reaching its climax. Doubtless heated exchanges will have taken place, and much said that may be a subsequent cause for regret. Dominated by elections and referenda, the last two years seem to have divided opinion deeply in the UK, and perhaps other countries too.

It is in this context that the family of Jo Cox, MP, decided that a nationwide

event should be held on the anniversary of her death to celebrate the unity and spirit of 'togetherness' of which she spoke in her maiden speech in the House of Commons. These are the words that Jo Cox used on that occasion we are far more united and have far more in common than that which divides us

and the nationwide event is called The Great Get Together. On Sunday 18th June at 3.00 pm we are planning to hold an event at St. Tudno's Church on the Great Orme as part of The Great Get Together. We want to welcome people and families from North Wales, and beyond, to share in an afternoon designed to bring people together, to celebrate the diverse groups within our Church, and to include all those who may just wish to join us for a friendly and informal picnic in the delightful surroundings at St. Tudno's. Inside if, perish the thought, the elements conspire against us! As you know St Tudno's does not do cancelling!

The Great Get Together event is being organised by St. Tudno's and the Guides and we hope that representatives from the other church groups will be able to join us, as well as people from beyond our congregations. There will be a short open air service at 3.00 pm and the picnic tea will be at 4.00 pm. There will be a chance to follow St. Tudno's churchyard trail and we hope that the children's churchyard activities leaflet will be launched at this event, so there will be plenty to do.

# THE GREAT GET TOGETHER

16-18 JUNE

## JOIN US AT OUR GET TOGETHER

Short open-air service  
followed by picnic tea

Sunday 18 June  
Service at 3.00 pm  
Tea at 4.00 pm

St. Tudno's Church  
Great Orme, Llandudno

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We take inspiration from Jo Cox's quote,  
"We have more in common than that which divides us."



So, we are asking all of you reading this to come along, bring a friend, and together make this an occasion to be remembered long after the exchanges of the recent weeks have subsided. We want you to tell as many people as you can about The Great Get Together and, together, make this a truly memorable and enjoyable event.

***William Maidlow***

### **Conwy Food Bank**

Thank you once again for your continued support in donating financial gifts as well as food to the Food Bank. Without these donations we could not continue our service to local people in crisis.

In April we issued 59 parcels in all, a slight reduction from the record number in March, bringing the total this year so far to 257. 18 Families including 37 children, 32 singles and 9 couples received parcels in April.

Our referrers are always very grateful for the help that we give to their clients as they are often in a desperate situation when they receive the food parcel.

Thank you all for your kindness

***Everyone at Conwy Food Bank***

### **St. Tudno's Church**

The summer season of services begins on Sunday 28 May, with the first open air service of the season. The open

air services are held at 11.00 am each Sunday but if the weather is poor the service will be in the church. A free taxi departs from Holy Trinity at 10.30 am, to enable everyone who would like to attend to reach St. Tudno's. On Sunday 4 June the open air service will be followed by a shortened Eucharist service in the church. Compline by Candlelight is held once a month during summer and the first service will be on Tuesday 6 June at 7.30 pm; this is a lovely, quiet service and gives a peaceful and reflective end to the day.

St. Tudno's Day is on Monday 5 June and will be celebrated with the annual Pilgrimage walk and the St. Tudno's Day Eucharist. The Pilgrimage will be led by Archdeacon Paul of Bangor and will begin with a short act of worship in Holy Trinity at 2.00 pm. We will the walk via the Prom to the first "station" of the Pilgrimage, at the Camera Obscura, then up through Happy Valley to the second station with St. Tudno's Church in the distance. The third station will be at St. Tudno's Well, which we will be visiting by kind permission of the landowners, and the final stations will be at the entrance to the churchyard and in the church. The Eucharist will be at 4.30 pm and will be celebrated by Archdeacon Paul. Everyone is invited to bring a picnic to eat after the Eucharist and tea and coffee will be provided. Parts of the Pilgrimage walk are on steep, rough ground, so suitable footwear is advised.

There will be a Great Get Together event at St. Tudno's on the afternoon

of Sunday 18 June, please see separate article for details of this.

The church is open every day during summer and Morning Prayer is said at St. Tudno's most Saturdays at 9.00 am.

We are delighted to announce that the East Window at St. Tudno's is receiving some much needed restoration. The window has been removed for this and some repairs to the stonework will be required before it is replaced. We are also looking forward to replacement of the screen doors in the near future.

We look forward to seeing you at St. Tudno's.

**Christine Jones**  
**Shirley Georgeson**

## **St. Tudno's Churchyard Trails**

Archdeacon Paul launched the Churchyard Trail during a visit to the parish on Friday 12 May. The Archdeacon said that churchyards help tell the story of a parish and this trail would enable visitors to learn something about St. Tudno's and Llandudno. The trail provides an introduction to the history of the churchyard and the wildlife to be found there and visits a number of graves with interesting stories or memorials. The 18 points are marked with numbered white stones in the churchyard (thanks to William's hard work!) and the trail follows the main paths. The ground in the churchyard is very uneven but everything can be seen without venturing off the paths. We are very grateful to Andy Leitch for the design work and



*Archdeacon Paul launched the churchyard trail during the Friends of St. Tudno's working party.*

the free leaflets can be found in St. Tudno's Church and the lych-gate.

A leaflet of children's activities is also in production and it is hoped that this will be launched at the Great Get Together Event on Sunday 18 June. This will provide a choice of activities to help children explore the churchyard, such as taking rubbings of grave inscriptions, making things from pine cones, looking at the wildlife and searching for different graves. The leaflet should include some photographs of children exploring the churchyard and we are very grateful to the volunteers who posed for photographs: Liam, Alexa, Alison, Tilly, Llyr and Caleb.

## **Lent Group Eucharist**

On Wednesday 26 April there was a Eucharist in Holy Trinity for members of the Lent Group, which was concelebrated by the priests present. The group, from our parish and Aberconwy Mission area, had met at the Hospice Chapel each week during Lent for Compline and discussions of the Eucharist. A celebration of the Eucharist was thus a fitting end to the series of meetings.

## **Friends of St. Tudno's Church**

Many thanks to everyone who took part in the two Friends working parties, on the mornings of Friday 12 and Saturday 13 May, to prepare the church and



*Lent Group Eucharist at Holy Trinity Church on 26 April.*



*Photographs taken during the St. Tudno's working party.*







churchyard for the summer season. On the Friday Archdeacon Paul visited the working party and he and the Rector carried a token bench from the shed to the churchyard! On the Saturday, students Imee and Luke from the Royal College of Music in Manchester visited and helped to move a rather larger number of benches. Imee and Luke were in Llandudno for a concert and had helped move benches on a similar visit last year, so we were delighted to see them again – and to have their help! On the Friday Sue and John moved a lot of benches, while Maria and Terry raked grass, until rain put an end to outdoor work. The rest of the benches were put out on the Saturday and raking continued. Shirley and Marie cleaned the church and Anne sorted out the cupboards and made cups of tea and coffee to keep everyone going.

On Saturday 6 May some of the Friends'

Committee members visited the Llein Peninsula to plan the Friends' Pilgrimage, which will be on Thursday 6 July. The plan for the Pilgrimage is to leave Holy Trinity at 9.00 am, travelling in cars. We will drive to Uwchmynydd at the tip of the Llein, with suitable refreshments breaks on the way. At Uwchmynydd there will be a choice of activities: weather permitting, the adventurous will visit Ffynnon Fair (St. Mary's Well) and collect some of the water, while the others will drive to the summit of Mynydd Mawr to enjoy views of Ynys Enlli (Bardsey Island), the Llein and perhaps birds or seals (bring binoculars). Visiting Ffynnon Fair requires a scramble down rocks towards the sea but it is possible to see the well and Ynys Enlli without going all the way down. The groups will meet up

in Aberdaron for lunch at Y Gegin Fawr. After lunch we will have short service at St. Hwyn's Church in Aberdaron before driving to Llanbedrog, for the final Pilgrimage service with Fr. Huw Bryant. Like St. Tudno's, St. Pedrog's Church was founded church in the 6th century. The day will finish with afternoon tea at Plas Glyn-y-Weddw, after which there should be time to visit the gallery or explore the attractive grounds. Costs will be £6.00 per person for donations to the churches visited, plus lunch, other refreshments, possible parking costs and a contribution to the driver's fuel. The Friends welcome others to join the Pilgrimage, please contact Vernon (874571) or Christine (873719) if you are interested.

***Christine Jones***



*Friends' Committee members visiting the Llein Peninsular.*

## Extravaganza Weekend

The following images were taken at

Llandudno's Victorian Extravaganza weekend in May 2017.









# Calendar for June 2017

Thurs 1st	10.00 am	Guild of Health & St. Raphael Meeting
	11.00 am	Eucharist with Ministry of Healing
	11.00 am	Yr Offeren. Please check if this service is taking place
<b>Sun 4th</b>	<b>The Feast of Pentecost (Whitsunday)</b>	
	Morning Services at usual times for the 1st Sunday	
	Please note there will be no 5.00 pm Evening Prayer today	
<b>Mon 5th</b>	<b>Tudno, founder and patron of the church in Llandudno</b>	
	2.00 pm	Pilgrimage Walk from Holy Trinity Church to St. Tudno's including sprinkling at St. Tudno's Well
	4.30 pm	Eucharist at St. Tudno's – Celebrant & Preacher: Archdeacon Paul Davies
<i>Tue 6th</i>	<i>10.00 am</i>	<i>Julian Meditation Group at Stella Maris</i>
	7.30 pm	Compline by Candlelight at St. Tudno's
<b>Sun 11th</b>	<b>The feast of the Most Holy Trinity – the Patronal Festival of our Parish Church</b>	
	8.00 am	Holy Eucharist
	10.30 am	Song Eucharist
	11.00 am	Open Air Service at St. Tudno's
	5.00 pm	Evening Prayer
	Please note that the Sung Eucharist replaces Choral Matins today)	
Wed 14th	<b>Barnabas, Apostle (transferred)</b>	
	9.00 am	Holy Eucharist
Thurs 15th	<b>Corpus Christi (Thanksgiving for the Eucharist)</b>	
	11.00 am	Holy Eucharist
	7.00 pm	Holy Eucharist & Commissioning of Wardens & PCC Members
	7.45 pm	PCC Meeting
<b>Sun 18th</b>	<b>Trinity I</b>	
	Morning services as usual for the 3rd Sunday	
	3.00 pm	Great Get Together Service and Tea
	7.30 pm	Friends of St. Tudno's Church Committee

Sat 24th	<b>Birth of St. John the Baptist</b> 11.00 am Yr Offeren
<b>Sun 26th</b>	<b>Trinity 2</b> Services as usual for the 4th Sunday
<b>Thurs 29th</b>	<b>Ss. Peter &amp; Paul, Apostles</b> 10.00 am Holy Eucharist 10.00 am Joint Bible Society Coffee Morning in Hall. Till noon

## July

Sat 1st	12.00 noon	Concelebrated Sung Eucharist to celebrate Fr. John's 40th Anniversary of Ordination to the Priesthood. Preacher: Archdeacon Paul. The service will be followed by light refreshments in the Hall.
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## Attendance Figures for April 2017

		Eucharists to April 1st	8
April 2nd	8.00 am	Holy Eucharist	9
Lent 5	10.30 am	Sung Eucharist	99
Passion Sunday	5.00 pm	Evening Prayer	3
April 6th	10.00 am	Eucharist at Ysgol San Siôr	17 Adults C 40 Children
April 7th	12.00 noon	Lent Prayers	6
April 9th	8.00 am	Blessing of Palms and Holy Eucharist	11
Palm Sunday	10.30 am	Palm Procession and Sung Eucharist	93
	5.00 pm	Evening Prayer	3
	6.00 pm	Exploring Worship	24
April 11th	7.30 pm	Stations of the Cross	22
Tuesday in Holy Week	8.15 pm	Table Eucharist	16
April 12th	9.00 am	Holy Eucharist	6
Wednesday in Holy Week			
April 13th	7.30 pm	Mass of the Last Supper	35
Maundy Thursday			
April 14th	12 noon	Cutûn Outdoor Service	

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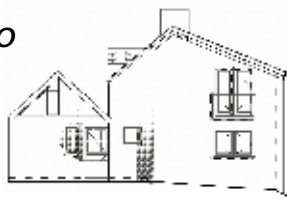
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Good Friday		Liturgy	43
April 16th	8.00 am	Holy Eucharist	24
Easter Day	10.30 am	Sung Eucharist	186
	5.00 pm	Evening Prayer	6
		Other weekday Eucharists	28
April 23rd	8.00 am	Holy Eucharist	15
2nd Sunday of	10.30 am	Eucharist with Hymns	78
Easter	3.00 pm	Scout Service for St. George's Day	
	5.00 pm	Evening Prayer	3

April 26th	7.00 pm	Holy Eucharist for Lent Group Members co-celebrated	15
April 30th	8.00 am	Holy Eucharist	10
3rd Sunday of	10.30 am	Sung Eucharist	53
Easter	5.00 pm	Evening Prayers	3
		Other weekday Eucharists	33

## Sunday Rota

### Sunday 4 June

Reader Angela Pritchard  
Sidespersons Linda Blundell  
Annabel Jones

Eucharistic  
Ministers

Wendy C-Stewart  
Barbara Yates  
Cath Lloyd  
Stan Whittaker

## *PARISH REGISTER*

### *Holy Baptism*

*May 7th: Ebony Rose Cureton*

*May 14th: Frankie-Lee Gaskell*

*May 14th: Theo Michael Gaskell*

*May 21st: Graham Dennis Price*

### *The Departed*

*April 12th: Edith Muriel Rees*  
*Service at Colwyn Bay Crematorium*

*May 2nd: Norman Arthur Owen*  
*Service at Colwyn Bay Crematorium*

*May 26th: John Hughes*  
*Service at Colwyn Bay Crematorium*

### **Sunday 11 June**

Reader	Ray Stythe-Jones
Sidespersons	Ron Illidge Cath Lloyd Pat Riddler Joyce Smith
Eucharistic Ministers	Cath Lloyd Stan Whittaker

### **Sunday 18 June**

Reader	Norman Rimmer
Sidespersons	Joyce Crosby Marion Heald Angela Pritchard Sue Stafford
Eucharistic Ministers	Maggie Leitch John Riddler

### **Sunday 25 June**

Reader	Joy Hedley
Sidespersons	Linda Blundell Annabel Jones Wendy C-Stewart Doug Pritchard
Eucharistic Ministers	Marion Heald Cath Lloyd

### **Sunday 2 July**

Reader	Vernon Morris
Sidespersons	Barbara Yates William Maidlow Ron Illidge Joyce Crosby
Eucharistic Ministers	Angela Pritchard Stan Whittaker

## **From the Parish Pump**

### **Bible success in northern Iraq**

A team of Bible translators in Kurdistan, northern Iraq, working against the backdrop of civil unrest and religious persecution, have completed the first ever translation of the whole Bible into the Central Kurdish Sorani language.

For the last eight years, Church Mission Society mission partners have been an integral part of the team, working alongside indigenous Kurds and other foreign nationals drafting text, checking names, terminology and style, and finally checking both the Old and New Testaments so they could be published together for the first time as the complete Bible.

The whole translation of Old and New Testaments took 28 years to complete, and will enable six million native speakers of the Sorani language to hear and read the Bible in their own language for the first time. As well as physical copies, the new translation is available digitally, both through the YouVersion app and a newly designed Kurdish app called Pertukekem ('My Book').

### **More than £340,000 raised for East Africa Famine Appeal**

The call to donate to the urgent appeal to help avert famine in countries on the verge of disaster has been met with a generous wave of giving from

Methodist Churches and individuals across the world.

All We Can Chief Executive, Maurice Adams said, “The response so far to the East Africa Famine Appeal has been remarkable and humbling. The need is vast, and the resources required to tackle this ongoing emergency continues to be immense.”

A grim picture of human misery is mirrored across much of East Africa, where conflict, economic crises, drought and poor governance has resulted in the worst humanitarian catastrophe since the formation of the United Nations.

### **Egypt church bomb attacks**

Release International has deplored the latest attacks against Egypt’s Coptic Christians, the oldest surviving Christian community in the Middle East. Two bomb attacks targeted Palm Sunday worshippers, ahead of Easter, killing at least 44 people.

Release is calling for increased security to safeguard the largest, oldest remaining Christian community in the region. It has commended Copts for their courage in standing fast in the face of the militants’ threat. The head of the Coptic Church was present at one of the churches targeted, but escaped uninjured.

Release is also urging Christians worldwide to stand with Egypt’s Coptic believers in prayer. At least 44 people died

when bombs were detonated in two morning services – one at a church in Tanta in the Nile Delta region and one at a cathedral in Alexandria. Both were timed to go off during church services and cause maximum loss of life.

The first bomb went off inside St George’s Church in Tanta, about 60 miles north of Cairo. The explosion, near the altar, left at least 27 people dead and more than 70 injured. That church was targeted by bombers last month, but on that occasion the device was found and defused.

In the second attack a suicide bomber detonated his device outside St. Mark’s Cathedral in Alexandria, killing at least 17 people and injuring more than 30. The dead included four police officers who reportedly intercepted the bomber.

### **Bible that is more accessible**

Now there is a Bible that can easily be accessed by people with sight loss, learning disabilities, or lower levels of literacy.

The Nlrv Accessible Edition has been created by Biblica working in

partnership with Livability, The Torch Trust and Urban Saints, to develop and produce a Bible designed to address this need.

# The Great War – Jan 1918

## Leonard George Griffith

265348, *Serjeant, Royal Welsh Fusiliers  
Reserve Battalion Territorial Force*

*Died of illness, 21 January 1918, aged  
39*

*Buried at Llanrhos (Ss. Eleri and Mary)  
Churchyard*

Leonard George Griffith (sometimes Griffiths) was born at Deganwy on 29 July 1878. He was the son of a coal merchant, George William Griffith, and his wife Annie Griffith (née Raw). The Census of Wales for 1881 records the family living at 3 East Parade, Llandudno – Leonard (3) is recorded as having a younger brother, Edward G[riffith] Griffith (1). In 1887, Leonard was recorded as a pupil at St. Beuno's National School. By 1891, the family had moved to 1 Charlton Street, Llandudno; Leonard (13) is described as a scholar and had six siblings including Edward (12) and Norah (aka Leonora, 9). Leonard is not recorded in the Census of 1901 because he had volunteered to fight in South Africa.

The Boer War had been stretching the resources of the regular army including the 1st Royal Welsh Fusiliers and on 4 December 1902 1899, the government called for volunteers to supplement the regular soldiers. Amongst those units to provide reinforcements was the 3rd Volunteer Battalion RWF of

which Leonard George Griffith, a gardener, was a private with a number of 7303. Leonard was medically examined at Wrexham on 22 January 1900 and approved to join the force. On 11 February 1900, the Volunteer Service Company of the RWF embarked at Southampton for the Cape. His engagement was completed on 15 May 1901. For his time in South Africa, which included service in the Natal, the Transvaal and the Orange Free State, Leonard was awarded the King's South Africa Medal. A local newspaper report for December 1902 regarding the formation of the Llandudno Rifle Club records Leonard as a corporal in the 3rd VB, RWF.

George William Griffith died in 1905. The Census of Wales for 1911 records Annie Griffith, Leonard (33), Leonora (26) and another sister Lily (23) living at the same address but now known as 1 Leonard Terrace, Charlton Street.

Leonard's mother Annie died in 1913 and on 8 August 1914, Leonard Griffith presented himself at Conwy to the 6th (Carnarvonshire and Anglesey) Battalion RWF, Territorial Force, the successor to the 3rd Volunteer Battalion for reenlistment. He was given the new regimental number of 1292. He gave his occupation as a gardener, his residence as "Anglesey House", Church Walks, Llandudno. He gave his

next of kin as his sister Leonora, also of "Anglesey House". He was promoted to corporal on 16 September 1914 and sailed with the battalion (now the 1/6th) to Gallipoli, disembarking on 8 August 1915, being promoted to lance serjeant on the 27th day of that month. It would appear that when the battalion was evacuated to Egypt in December 1915, Leonard was posted back to the UK (unit obscured), his home service recommencing as of 3 January 1916. On 3 July 1916, he was posted to the command depot and on 9 March 1917, now an acting sergeant, to the Reserve Battalion, Royal Welsh Fusiliers Territorial Force at Park Hall Camp, Oswestry. It was a couple of months later in May 1917 that Leonard Griffith became unwell and a medical board on 2 October 1917 found him physically unfit to serve due to tubercular laryngitis. At the time he was a serjeant and his home address was "Aston Villa", Oxford Road, Llandudno. He was discharged on 23 October 1917 with a pension and was awarded a Silver War Badge No 251839 – by now he had been renumbered 265348 in common with the vast majority of the soldiers of the Territorial Force.

Leonard Griffith died on 21 January 1918 aged 39 at Llandudno. Leonard's effects were received by his brother Edward Griffith Griffith, the administrator of his will. The Probate Calendar for 1918 recorded that Leonard George Griffith left an estate valued at £313 8s 9d. He was buried at Llanrhos (Ss. Eleri

and Mary) Churchyard.

*Known memorials:*

- *Memorial Chapel, Holy Trinity Church, Llandudno*

Note 1. Commonwealth War Grave Records indicate that Leonard's battalion was the 2/6th. This is unlikely to be the case as his service record indicates that his last posting was with the Reserve Battalion at Park Hall Camp, Oswestry (from 9 March 1917, at which time the 2/6th was at Southwold, disbanding on 8 September 1917 before Leonard's discharge).

Note 2. Because Leonard Griffith is recorded by the CWGC, then his death was attributed to service causes. However, though he is remembered on the tablets in the Memorial Chapel at Holy Trinity Church, he is neither remembered on the town's Roll of Honour nor on the War Memorial. The names on all three memorials are derived from essentially the same list so it would appear that the omissions from the Roll of Honour and the War Memorial are serious ones. The Memorial Chapel was the last memorial to be completed and presumably corrected in time. Because his home at his time of death was in Oxford Road, then he was a parishioner of the Parish of Llanrhos which explains why he was buried in the churchyard at Llanrhos. However, Leonard is on neither the Deganwy nor the "remainder of parish" sections of the Llanrhos Parish War Memorial. CWGC records indicate that Leonard's



administrator, his brother Edward, lived at Rhos-on-Sea. Perhaps he simply missed getting notification to the responsible committees in on time.

## David Davies

*220671, Gunner, 232 Brigade, Royal Field Artillery*

*Killed in action, 21 March 1918, aged 20*

*No known grave*

David Davies, the son of William and Ellenor Davies, was born at Llangwstenin on 19 April 1897. The Census of Wales for 1901 records the family living at 2 Bay View Terrace, Llandudno, William Davies being described as a general labourer. In February 1903, David and his elder brother John were transferred to St. George's National School, the family's address noted as "Masonic Cottage", Masonic Street. In 1905, the family's address was recorded as "The Clifton", Vaughan Street. David was transferred to Dyffryn Road Council School in July 1908, the family's new address being 13 Alexandra Road. The Census of 1911 records William Davies as a carter for a cab proprietor and David as leaving school, an event confirmed by the school register.

Little is known of David Davies' military service. *Soldiers Died in the Great War* records that he enlisted in Bangor into the Artillery and had a regimental number of 220671 which was probably

issued in February 1917.

David Davies died on 21 March 1918 aged 20. *Soldiers Died in the Great War* relates that he died of wounds but Commonwealth War Grave Commission records indicate that he is remembered on the Arras Memorial which implies that he has no known grave. His death certificate confirms that he was killed in action when serving with A Battery of the 232nd Brigade, Royal Field Artillery. This artillery brigade had been a pre-war component of the Territorial Force, originally called the III North Midland Brigade with batteries from Wolverhampton, West Bromwich and Stafford.

21 March 1918 was the first day of the Battle of St. Quentin which saw a huge artillery bombardment followed by an infantry assault by the Germans (Operation Michael). Casualties were enormous, the Arras Memorial for that day remembering over 2700 soldiers killed with no known grave including three from A Battery, 232 Brigade.

*Known memorials:*

- *Arras Memorial*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*
- *Llanrhos Parish War Memorial, All Saints' Church, Deganwy*

## **Alfred Christopher George**

*87113, Private, 1st The King's (Liverpool Regiment)*

*Killed in action, 21-26 March 1918, aged 30*

*No known grave*

Alfred Christopher George was born in Liverpool on 12 December 1887 to Alfred George, a blacksmith, and his wife Ellen George (née McDonald). The Census of 1891 records the family living at 16 Desmond Street, Everton. The Census of 1911 records Alfred living at the home of his married sister, Annie Roberts, at 128 Upper Bean Street, Everton; he was described as a tailor's presser. Alfred George married Jennie (Jane) Owen (b Llandudno) on 13 September 1914 at the Church of the Sacred Heart of Jesus, Mount Vernon, Liverpool. Both gave their residence at the time of marriage as 122 Gloucester Place, West Derby.

A regimental number of 87113 indicates that Alfred was conscripted into The King's (Liverpool Regiment) in 1917. Very little is known about his service life except that he enlisted at Liverpool. After disembarking in France, he served with the 1st KLR, one of the two peacetime regular battalions which had been in France since 13 August 1914. 21 March 1918 was the first day of the German offensive, Operation Michael. This began with an artillery bombardment followed by an infantry assault.

The first KLR was in the line near St. Quentin and Alfred was reported missing in action sometime between the 21st and 26th of March 1918. His wife made enquiries via the Red Cross to discover if he had been made a prisoner of war. She gave her address as 44 Alexandra Road, Llandudno which is where she was brought up. Sadly, this initiative proved unfruitful. Later, Arthur's date of death was regarded as being 26 March 1918 for official purposes. He was aged 30.

Jane George married George Henry Harris on 30 September 1919 at St. Matthew's Church, Toxteth.

*Known memorials:*

- *Arras Memorial*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*
- *Llanrhos Parish War Memorial, All Saints' Church, Deganwy*

## **Hugh Edward Williams**

*49983, Private, 9th Royal Welsh Fusiliers*

*Killed in action, 22 March 1918, aged 29*

*No known grave*

Hugh Edward Williams, the son of John E Williams and his wife Ellen Williams (née Allman), was born in Llandudno on 4 May 1888. When Hugh was baptised on 18 July 1888, the family's address was

recorded as Back Caroline Street. The Census of Wales for 1891 records the family living at 17 Talisen Street, Llandudno; John Williams was described as a painter and his wife as a lodging house keeper. Hugh Williams attended Lloyd Street School which he left in May 1896 when the family left the neighbourhood. In 1901, the family lived at 2 Bryn Maelgwyn Cottages in Llanrhos and in 1911 it lived at "Ephraim Villa", Old Road, Llandudno; both John and Hugh (22) were described as painters.

It would appear that in December 1915, Hugh Williams volunteered under the Derby Scheme to join the Royal Artillery. He would have been given a day's pay and put on the reserve. He was probably called up around May 1916 and given the service number of 137575. Unfortunately for Hugh, the Military Service Act that had just been passed gave the army authority to compulsorily transfer him to an infantry regiment – in his case the Royal Welsh Fusiliers with a service number of 49983. Little is known of his service with the RWF except that it is whilst he was serving with the 9th (Service) Battalion, he was killed in action on or after 22 March 1918 aged 29. The 9th RWF was the second of the New Army battalions of that regiment to be formed and landed in France in July 1915.

A German offensive, Operation Michael, began on 21 March 1918. On the first day of what became known as the Battle of St. Quentin, the 9th RWF was in billets near Haplincourt. The follow-

ing day, the battalion created a new line of defences near Morchies and awaited the oncoming enemy. Over the next few days, the battalion suffered 460 casualties, the greater number being initially recorded as missing.

*Known memorials:*

- *Arras Memorial*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*
- *English Presbyterian Church, Llandudno*
- *Family memorial, St. Tudno's Churchyard*

## **William Henry Davies**

*G/19867, Private, 10th Queen's Own (Royal West Kent Regiment)*

*Killed in action, 23 March 1918, aged 22*

*No known grave*

William Henry Davies is not remembered on the Llandudno memorials but he is commemorated on a stone in St. Tudno's Churchyard. He was born at Llandudno in on 5 March 1896, the son of William Davies and Catherine Davies (née Owen). The Census of Wales for 1901 records the family living at "Ryeford", Carlton Street, Llandudno; William (senior) was a road constructor. William attended Lloyd Street School and in September 1907 he was transferred to John Bright County School. In

1911, the family lived at “Bryn y Mynan”, Glan Conway and William (senior) was described as a farmer; William’s (junior-15) occupation was not given.

William Henry Davies attested on 28 December 1915 at Llandudno, probably under the Derby Scheme, the last gap of volunteering before conscription was introduced the following year. He gave his occupation as a farmer. However, unlike many who did volunteer at this time, he was not put onto the reserve awaiting call-up but volunteered to join the army straightaway. His attestation was approved on 3 January 1916 at Waterford in Ireland, being appointed to the Lancers of the Line. The following day he was posted to the 7th Reserve Cavalry Regiment. On 15 June 1916, William was posted to No 1 Service Squadron of the 21st Lancers – his service number was 4978. This regiment was based in India but a service squadron affiliated to it was formed in 1916 becoming a squadron of the XIV Corps Cavalry Regiment in France. William served with the Lancers in France but in 1917, his squadron was disbanded and its troops were absorbed into existing infantry battalions – William Davies was transferred the 10th (Service) Battalion of the Royal West Kent Regiment on 14 September 1917 with a new regimental number of G/19867.

On 21 March 1918, the Germans began Operation Michael, attacking in strength between Arras and St. Quentin. The 10th RWK, in GHQ Reserve,

was ordered to proceed to Aisne le Grand. The following day, the battalion moved forward to Fremicourt and that night, it moved forward to relieve units in the front line immediately west of Morchies. At about noon on 23 March, the battalion with a fighting strength of 580 other ranks, was attacked by an estimated 700 Germans. In the ensuing battle, 14 other ranks were killed, 31 were wounded, 15 were wounded & missing and 391 were missing. William Henry Davies was amongst the missing. William’s father made enquiries to the Red Cross to determine if his son was a prisoner of war but without success. William’s death was assumed for official purposes as 23 March 1918. He was aged 22.

A memorandum in William Davies’ record dated 1919 indicates that his father then had two addresses, “Bodafon Farm”, Llandudno and “Ryeford”, Carlton Street (where the family resided in 1901). It is extremely curious that William Henry Davies does not appear on any of the Llandudno memorials, the Llanrhos Memorial or the Glan Conwy Memorial. He is not remembered on the Ysgol John Bright Roll of Honour.

Another curiosity is that his medal index card indicates that his medals were returned.

*Known memorials:*

- *Arras Memorial*
- *Parents’ headstone, St. Tudno’s Churchyard*

## Philip Hebdon Lecomber

*Lieutenant, 2/7th Manchester Regiment  
(Territorial Force)*

*Killed in action, 27 March 1918, aged  
21*

*No known grave*

Philip Hebdon Lecomber is not remembered on any of the Llandudno memorials. However, he is remembered on a stone in a family plot at St. Tudno's Churchyard.

Philip Lecomber and his twin brother George Walteling Lecomber were born on 3 November 1896 at Brooklands, Cheshire. The boys were the sons of William Godfrey Lecomber and his wife Margaret Speakman Lecomber (née Pendlebury). The twins had an elder brother William Eric (b 1895) and were joined by a sister Margaret Frieda in 1900. The Census of 1901 records the family living at "Marsland", Marsland Road, Sale; William Lecomber was described as a mechanical engineer and coppersmith. A newspaper report of visitors to Colwyn Bay dated 1901 records the family as holidaying in the resort.

*The London Gazette* in 1908 recorded the dissolving of the partnership of William Godfrey Lecomber and his father William Webster Lecomber, brewers' engineers, coppersmiths, brass and iron founders &c, by mutual consent on the latter's retirement. The Census for 1911 recorded the family as being boarders at "Clywd Dale", Pwllglas,

near Ruthin, having been joined by Edna Webster Lecomber (born 1904) though Philip and George were recorded as being boarders at Denstone College in Staffordshire. The now-retired William Webster Lecomber lived at "Red Court", Church Walks, Llandudno.

On the outbreak of the First World War, William Eric Lecomber joined the Lancashire Fusiliers, George Lecomber joined the Royal Welsh Fusiliers (later attached to the Royal Flying Corps) and Philip Lecomber joined the Manchester Regiment (Territorial Force). Philip may have joined the TF because on the outbreak of war, he was too young to join the New Armies which were forming at the time. It is likely that he joined the 2/7th Battalion which formed at Manchester in August 1914 as a second-line unit. On Christmas Day 1915, Philip was commissioned as a second lieutenant. The 2/7th MR landed at Boulogne on 7 March 1917 and Philip was promoted to lieutenant on 1 July 1917.

Philip Hebdon Lecomber was killed in action aged 21 near Framerville, France on 27 March 1918 during a German advance now known as the Battle of Rosières. According to the war diary for the battalion, the total casualties from 21 March 1918 to 30 March 1918 were 37 killed, 214 wounded in action and 321 missing. This action was effectively the end of the 2/7th Manchester's – it was reduced to cadre strength (administrators and instructors) and was disbanded in July 1918.

The previous year, Philip's father William Godfrey Lecomber had been elected as the Mayor of Ruthin and it was in this capacity when he and his wife received the news of their son's death. There was some speculation in the local press that Philip had been recommended for a Victoria Cross. The Probate Calendar records that Philip Lecomber of "Dedwyddfa", Ruthin left his effects of £192 5s 1d to his father.

Both of Philip's brothers survived the war, as did his uncle Harold Rogers Lecomber, a major in the Royal Air Force,

OBE who had previously managed a Ford dealership in Llandudno.

*Known memorials:*

- *Pozieres Memorial, France (previously on the Tyne Cot Memorial, Belgium)*
- *Ruthin War Memorial*
- *Lecomber family grave at Llanbedr DC, Ruthin*
- *Adjacent to grandparents' headstone, St. Tudno's Churchyard*
- *Ruthin School Roll of Honour*
- *Denstone College Roll of Honour*

## The Churchyards in May



*May blossom at Holy Trinity.*

The trees in the three churchyards looked beautiful in May with production of their new leaves or flowers. These included May blossom on the hawthorn at Holy Trinity, horse chestnut at St. George's and sycamore at St. Tudno's – where bumblebees were busy visiting the flowers. Wildflowers continued to appear amongst the

grass and these included buttercups at Holy Trinity, speedwells at St. George's and cowslips at St. Tudno's. The Guides planted up the big trough at Holy Trinity and the plants should be filling out in June. We are very grateful to the Guides for their enthusiasm and commitment to caring for the troughs.



*Buttercups at Holy Trinity.*

The Churchyards Committee was concerned with management issues in the churchyards. At Holy Trinity car park access and safety is under consideration and will be discussed at the PCC meeting this month. At St. George's there was a meeting with one of the owners of the church, as they had very kindly offered the services of their gardener in helping to cut the grass there. It was agreed that around the outside of the churchyard areas would be left uncut to allow wildlife to flourish and a passerby commented on the number of hedgehogs which can be found in the churchyard. There is a rockery bed which would benefit from re-planting, so perhaps a working party could be



*Speedwells at St. George's.*

held at St. George's some time.

At St. Tudno's, the month began rather dramatically with a partially broken branch in the top of one of the large pine trees hanging above the main path and creaking ominously in the wind,



*Some of the CAIS volunteers helping to clear cut grass at St. Tudno's.*

so the area was cordoned off until the branch could be removed safely. It had become clear that the churchyard is too large for the working party volunteers to clear all the cut grass, so we are very grateful for the help of a group of volunteers from CAIS who came along after the working party to rake and remove the remaining grass. Other CAIS volunteers will be involved in longer term projects, such as cutting back grass which is encroaching on the tarmac paths. We are starting to remove non-native plants from the churchyard, particularly invasive ones, in line with the Churchyard Regulations, our Management Policy and in consulta-

tion with the Country Park Wardens. A berberis by the churchyard steps has been cut down and some daffodils and tulips removed. The next target will be Spanish and hybrid bluebells, to reduce the risk of their spread or cross pollination with native bluebells growing on the Orme. St. Tudno's churchyard is in a sensitive location, surrounded by the Great Orme Country Park where conservation of the endemic wildlife is important.

When Archdeacon Paul visited St. Tudno's, we discussed additions which had been made to ashes plots along the main path from the lych-gate. The

Archdeacon confirmed that many of these are in contravention of the Church in Wales Churchyard Regulations, which are legal requirements. Any plot holders who read this are asked to note and comply with the Regulations, which are displayed in the lych-gate, were previously displayed in the church and are also available via the Church in Wales website. The Regulations specify the size and style of memorial stone which is permitted and forbid the addition of: kerbs, chippings, ornaments, vases, wreaths and plants. Anyone with any questions about this is asked to contact the Rector.

**Christine Jones**



*Cowslips at St. Tudno's.*





## St RICHARD of CHICHESTER

St Richard of Chichester, who lived from 1197 to 1253, is patron saint of the English county of Sussex.

In 1244 Richard was elected Bishop of Chichester but King Henry III wanted someone else as bishop and he ordered that no one should feed or house Richard. So Richard lived with a friend who was a parish priest and visited his entire diocese on foot for two years until the king relented.

Richard is widely remembered today for the prayer he is supposed to have said as he was dying. The prayer was adapted for the song 'Day by Day' in the musical Godspell and it is in this form that most people know it today:

Day by day,  
Dear Lord, of thee  
three things I pray:  
To see thee more clearly,  
Love thee more dearly,  
Follow thee more nearly,  
Day by Day.

## SOUNDS STRANGE

There are still quite a few people called Richard today but some saints' names sound very strange to our modern ears - how many of these names are saint's names and how many of them are something else all together? Answers at the bottom of the page.

1. Wenceslas
2. Mesrop
3. Blaise
4. Porphyry
5. Waudru
6. Methodius
7. Attracta
8. Sebbi
9. Fiacre
10. Budoc



**What do you call a man with a  
map on his head?**

Miles.

**What do you call a  
woman with a  
tortoise on her  
head?**

Shelley.



**What do you call a man  
checking your homework?**

Mark.

**What do you call a Vicar  
on a moped?**

Rev.

---

Answer: all of them are saints listed in  
the Penguin Dictionary of Saints -  
honestly.

## **The Bishop's Ministry Fund contribution for 2016 is £75000**

This sum of money or "quotia" (formerly the "Parish Share") is paid by the parish contributing to the costs of clergy stipends across the diocese.

If you have not already and are a payer of income tax or capital gains tax, please consider revising your method of regular giving so the Parish can more-easily pay its dues in the following way: please declare regular giving and donations as 'Gift Aid' so HM Customs and Revenue might refund to us the tax you paid on earning your gift.

If you make a donation of £10, the Parish receives an extra £2.50 at no cost to you.

Please contact Stan Whittaker, the Gift Aid Secretary. (Tel: 596796)



## **Coffee Time**

### **Cryptics (thanks and courtesy Barbara Cartwright).**

All concerning Wales.

1. Send a card if Fiona can come, it's capital. (7)
2. North Staffordshire market town. (4)
3. It blows its own trumpet. (8)
4. Can't play this game on the rug by the fire. (5)
5. Sounds like a measure of paper. (5)
6. Woolly found near the coast. (8)
7. Get your cheese here. (10)
8. Woolly jumpers. (5)
9. Young underground workers, we hear. (6)
10. Sit and adds vain mail to the day. (5,6,3)

Results for May:

1. Sweeten
2. Stone cold
3. Stationer
4. Shah
5. Synonym
6. Send up
7. Stuffed
8. Syllables
9. Shortages
10. Stag parties



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